



## **Scholarship Application 2024**

Award of up to \$5000

The Kiwanis Club of Dothan is proud to offer the opportunity to apply for a scholarship to be awarded at our annual Scholarship Banquet held in May. *The recipients and the number of scholarships awarded is at the discretion of the Scholarship Committee.*

Complete application **postmarked on or before April 13, 2024.**

**Mail to:** Kiwanis Club of Dothan

P.O. Box 5569

Dothan, AL 36302

## **CRITERIA FOR APPLICATION**

1. U. S. Citizen and resident of Alabama
2. Meets one of the following:
  - a. High school Key Club active member **or** student planning to major in agriculture, natural sciences, forestry, veterinary, or similar specialties
  - b. Kiwanis Club of Dothan sponsored **Circle K** Club active member
3. Submit an official copy of current transcript. Envelope must be sealed and unopened.
4. Student must submit a 500 word essay discussing their involvement in school clubs and/or community service projects.
5. Submit a printed copy of the application form, along with the all requested documents, **by the postmark deadline to the address listed on the cover page.**

**APPLICATION FORM – Please Print**

1. Full Name \_\_\_\_\_

2. Home Address \_\_\_\_\_

\_\_\_\_\_

3. Mailing Address (if different than home address) \_\_\_\_\_

\_\_\_\_\_

4. Email Address \_\_\_\_\_

\_\_\_\_\_

5. Home Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

6. High School Attending \_\_\_\_\_

7. Cumulative weighted GPA \_\_\_\_\_

*(If additional space is needed for the following, please use a separate sheet.)*

8. Academic Achievements, include awards received \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

9. School involvement and accomplishments \_\_\_\_\_

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10. Community service hours completed in the last 12 months. Must be signed and verified by organization representative for hours that were completed. This year verified by \_\_\_\_\_

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11. Other personal interests and accomplishments \_\_\_\_\_

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12. Work experience \_\_\_\_\_

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13. List schools applied to, in order of preference, and indicate those to which you have been accepted. \_\_\_\_\_

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*I certify that all the information in this application is true and correct.*

Signed: \_\_\_\_\_ Date \_\_\_\_\_  
(student)

Signed: \_\_\_\_\_ Date \_\_\_\_\_  
(principal or guidance counselor)